VANDENBERG VILLAGE Community Services District

3757 Constellation Road • Vandenberg Village • Lompoc, CA 93436 Telephone: (805) 733-2475 • Fax: (805) 733-2109



"Pride in Community Service" http://www.sd.org info@www.sd.org

RESOLUTION NO. 190-11

December 6, 2011

ACCEPTING EASEMENTS AND THE TRANSFER OF OWNERSHIP OF WATER AND WASTEWATER IMPROVEMENTS IN CLUBHOUSE ESTATES IN VANDENBERG VILLAGE.

WHEREAS, the Developer of Clubhouse Estates has constructed water and wastewater improvements in accordance with plans, specifications, and the Development Agreement with the District; and,

WHEREAS, the Developer has offered to grant easements to the District in order to access and maintain infrastructure in order to provide water and wastewater services within the development; and

WHEREAS, the Developer has submitted, and the District's General Manager and District Counsel have reviewed and approved the form of the documentation required for granting the easements and conveying the improvements to the District pursuant to the Development Agreement.

NOW, THEREFORE BE IT RESOLVED, that the Board of Directors of the Vandenberg Village Community Services District, that the ownership of the real property, easements, and improvements of water and wastewater systems described in the "Grant of Water and Wastewater/Sewage Pipelines and Systems Facilities Easement" and the "Conveyance of Water and Wastewater/Sewage Pipelines and Systems Facilities" are hereby accepted for ownership, operation, maintenance, repair, and replacement.

PASSED AND ADOPTED by the Board of Directors of the Vandenberg Village Community Services District this 6th Day of December 2011 upon motion by Director Redmon, seconded by Director Brooks and as approved by the following roll call vote, to wit: AYES:Directors Blair, Brooks, Redmon and WyckoffNOES:NoneABSTAIN:Director FoxABSENT:None

Robert Wyckoff President, Board of Directors

ATTEST:

Stephanie Vlahos Secretary, Board of Directors

RECORDING REQUESTED BY, AND WHEN RECORDED TO BE RETURNED TO:

Vandenberg Village Community Services District 3757 Constellation Road Lompoc, CA 93436 2012-0082311 Recorded | REC FEE 0.00 Official Records | County of | Santa Barbara | Joseph E. Holland County Clerk Recorder | JA 09:00AM 03-Dec-2012 | Page 1 of 6

NO DOCUMENTARY TRANSFER RECORDING FEE (Govt. Code Sec. 6103) APN # 097-371-008

GRANT OF WATER AND WASTEWATER/SEWAGE PIPELINES AND SYSTEMS FACILITIES EASEMENT

THIS AGREEMENT is made and entered into on the date hereinafter set forth by Burton Mesa Holdings, LLC, hereinafter called OWNER, for valuable consideration, receipt of which is hereby acknowledged, for the benefit of Vandenberg Village Community Services District, a California Community Services District, hereinafter called VVCSD, its successors and assigns.

RECITALS

A. WHEREAS, OWNER owns in fee real property situated in the County of Santa Barbara, State of California, described as Lots 1, 2, 4 through 9, 11 through 41, 43 through 48, and 50 through 52 of Tract 14,629 recorded May 1, 2007 in Book 203, Pages 1 to 10 in the Santa Barbara County Recorder's Office; and

B. WHEREAS, Tract 14,629 is subject to that certain Development Agreement between VVCSD and FalconCrest Clubhouse Estates, LLC dated June 6, 2006; and

C. WHEREAS, OWNER is seeking to satisfy Conditions 6050.34 and 6050.393 of the Development Agreement and the special conditions and Owner's obligations pursuant to Conditions 6050.34 and 6050.393 of the Development Agreement; and

D. WHEREAS, the Development Agreement requires that OWNER agrees to grant to VVCSD a nonexclusive easement for water and wastewater/sewage pipelines and systems facilities; and

E. WHEREAS, OWNER and VVCSD desire by this Agreement to ensure that said easement will be created and granted by OWNER to VVCSD.

NOW THEREFORE, in consideration of the above, the undersigned, OWNER, for itself, and its successors and assigns, does hereby agree as follows:

1. OWNER hereby grants a non-exclusive easement for water and wastewater/sewage pipelines and systems facilities appurtenant to the real property described as Tract 14,629 recorded May 1, 2007 in Book 203, Pages 1 to 10 in the Santa Barbara County Recorder's Office and for the benefit of VVCSD as said easement described as follows:

The perpetual easements and rights of way to lay, construct, maintain, operate, replace, repair, renew, change the size of and remove or install one or more pipelines, and one or more service

connections and/or appurtenances from such pipe lines, at any time and from time to time with metering, regulating and other equipment for the conveyance of water and/or sewage, with the right of ingress, egress and regress to and from the same, in, over, through, along, across and upon the Public Utility Easements as depicted on Tract 14,629 recorded May 1, 2007 in Book 203, Pages 1 to 10 in the Santa Barbara County Recorder's Office.

Together with utility easements for all existing and proposed water and wastewater lines, over and across all of the proposed streets, and in specified lots where water or wastewater lines exist or are proposed outside of the proposed streets.

2. This grant shall become effective contemporaneous with the date Owner and VVCSD have executed this Agreement.

3. This Agreement is an instrument affecting title and possession of Tract No. 14,629, and shall be recorded and shall run with the real property described herein as Tract 14,629 recorded May 1, 2007 in Book 203, Pages 1 to 10 in the Santa Barbara County Recorder's Office and shall be binding upon and inure to the benefit of both parties hereto and their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the undersigned OWNER has executed this Agreement this ユニ day of Nのといるが、, 2012.

OWNER: Burton Mesa Holdings, LLC By Vaquero Energy, Inc., its Manager

Kenneth H. Hunter III, President

ACCEPTED: Vandenberg Village Community Services District

Robert A. Wyckoff, President Board of Directors

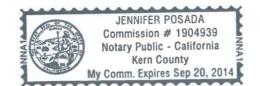
ATTEST: Vandenberg Village Community Services District

Stephanie Vlahos

Secretary, Board of Directors

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
Var	}
County of Kern	_]
On November 7, 2012 before me, Jenr	Here Insert Name and Title of the Officer
personally appeared Kenneth H.	Hunter TTL Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(ios), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

	Signature:
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by la	aw, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document	1 1111 1 6 71
Title or Type of Document: Grant of Wo	ater and Wastewater/Sewage Pipelin
Document Date: November 7, 201	Number of Pages: 3
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Kenneth H. Hunter 7	11. Signer's Name:
Corporate Officer - Title(s): President	Corporate Officer — Title(s):
Individual RIGHT THUMBPR	RINT Individual RIGHT THUMBPRIN
Partner — Limited General Top of thumb h	ere Partner — I Limited General Top of thumb here
Attorney in Fact	□ Attorney in Fact
□ Trustee	□ Trustee
Guardian or Conservator	Guardian or Conservator
□ Other:	□ Other:
Signer Is Representing:	Signer Is Representing:
Durton Mesa Holdings, UC Vaguero Energy istanager	

 $\label{eq:labeledge} have a set of the set$ © 2010 National Notary Association • NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

ALL-PURPOSE ACKNOWLEDGMENT

State of California County of <u>Santa Barbara</u> On <u>Nov 27 2012</u> , before me, personally appeared <u>Robert Wyckoff</u>	SS. Frankie Bethune Notary Public
basis of satisfactory evidence to be the person(s) v	whose name(s)-is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
FRANKIE BETHUNE COMM. # 1905789 NOTARY PUBLIC-CALIFORNIA SANTA BARBARA COUNTY MY COMM. EXP. OCT. 24, 2014	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
	JAANKIE Bethune NOTARY'S SIGNATURE
	INFORMATION y prove valuable and could prevent fraudulent attachment
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT Grant of water/workwaker CONSERVICE DOCUMENT D NUMBER OF PAGES NOV 7 2012 DATE OF DOCUMENT OTHER
NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER

NOTARY BONDS, SUPPLIES AND FORMS AT HTTP://WWW.VALLEY-SIERRA.COM © 2005-2008 VALLEY-SIERRA INSURANCE

RECORDING REQUESTED BY, AND WHEN RECORDED TO BE RETURNED TO:



Vandenberg Village Community Services District 3757 Constellation Road Lompoc, CA 93436

NO DOCUMENTARY TRANSFER RECORDING FEE (Govt. Code Sec. 6103) APN # 097-371-008

CONVEYANCE OF WATER AND WASTEWATER/SEWAGE PIPELINES AND SYSTEMS FACILITIES

THIS AGREEMENT is made and entered into on the date hereinafter set forth by Burton Mesa Holdings, LLC, hereinafter called OWNER, for valuable consideration, receipt of which is hereby acknowledged, for the benefit of Vandenberg Village Community Services District, a California Community Services District, hereinafter called VVCSD, its successors and assigns.

RECITALS

A. WHEREAS, OWNER owns in fee real property situated in the County of Santa Barbara, State of California, described as Lots 1, 2, 4 through 9, 11 through 41, 43 through 48, and 50 through 52 of Tract 14,629 recorded May 1, 2007 in Book 203, Pages 1 to 10 in the Santa Barbara County Recorder's Office; and

B. WHEREAS, Tract 14,629 is subject to that certain Development Agreement between VVCSD and FalconCrest Clubhouse Estates, LLC dated June 6, 2006; and

C. WHEREAS, OWNER is seeking to satisfy Conditions 6050.39, 6050.391, and 6050.394 of the Development Agreement and Owner's obligations pursuant to Conditions 6050.39, 6050.391, and 6050.394 of the Development Agreement; and

D. WHEREAS, the Development Agreement requires that OWNER agrees to convey to VVCSD title of the completed water and wastewater/sewage systems facilities and works to VVCSD without cost and free and clear of all liens and encumbrances for water and wastewater/sewage pipelines and systems facilities; and

E. WHEREAS, OWNER and VVCSD desire by this Agreement to ensure that said conveyance will be created and granted by OWNER to VVCSD.

NOW THEREFORE, in consideration of the above, the undersigned, OWNER, for itself, and its successors and assigns, does hereby agree as follows:

1. OWNER hereby conveys title of the completed water and wastewater/sewage systems facilities and works to VVCSD without cost and free and clear of all liens and encumbrances for water and wastewater/sewage pipelines and systems facilities appurtenant to the real property described as Tract 14,629 recorded May 1, 2007 in Book 203, Pages 1 to 10 in the Santa Barbara County

Recorder's Office and for the benefit of VVCSD as said conveyance described in Exhibit "A" attached hereto and made part hereof.

- 2. This conveyance shall become effective contemporaneous with the date Owner and VVCSD have executed this Agreement.
- 3. This Agreement is an instrument affecting title and possession of Tract No. 14,629, and shall be recorded and shall run with the real property described as Tract 14,629 recorded May 1, 2007 in Book 203, Pages 1 to 10 in the Santa Barbara County Recorder's Office and shall be binding upon and inure to the benefit of both parties hereto and their heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF, the undersigned OWNER has executed this Agreement this _____ day of _____ NOVEMBER_____, 2012.

OWNER: Burton Mesa Holdings, LLC By Vaquero Energy, Inc., its Manager

Kenneth H. Hunter III, President

ACCEPTED: Vandenberg Village Community Services District

Robert A. Wyckoff, President Board of Directors

ATTEST: Vandenberg Village Community Services District

Stephanie Vlahos

Secretary, Board of Directors

Vandenberg Village Community Services District FalconCrest Clubhouse Estates - Tract 14,629 Accepted Water and Wastewater Improvements

WATER

SEWER

4,015	LF	12" C900 CL150	\$51.00	\$204,765.00	845	LF	8'' PVC	\$48.00	\$40,560.00
4	ΕA	12" Gate Valve w/box	\$1,985.00	\$7,940.00	4	EA	48" Dia. Sewer Manhole	\$4,965.00	\$19,860.00
1	EA	Fire Hydrant Assembly	\$3,145.00	\$3,145.00				=	\$60,420.00
1	EA	8" Gate Valve w/box	\$1,020.00	\$1,020.00					
1	EA	1" Service Saddle	\$300.00	\$300.00					
1	ΕA	8" Bypass Assembly	\$3,325.00	\$3,325.00					
				\$220,495.00					
3,960	LF	8" C900 CL150	\$22.00	\$87,120.00	3,780	LF	8" PVC	\$25.10	\$94,878.00
220	LF	8" C900 CL200	\$56.50	\$12,430.00	17	ΕA	48" Dia. Sewer Manhole	\$4,965.00	\$84,405.00
360	LF	8" C900 w/slurry	\$58.00	\$20,880.00	1	ΕA	Sewer Cleanout	\$390.00	\$390.00
9	ΕA	Fire Hydrant Assembly	\$3,050.00	\$27,450.00				_	\$179,673.00
3	ΕA	8" Gate Valve w/box	\$1,020.00	\$3,060.00					
52	EA	1" Water Service	\$865.00	\$44,980.00					
				\$195,920.00					
4,015	LF	12" C900 CL150		\$204,765.00	4,625	LF	8" PVC		\$135,438.00
3,960	LF	8" C900 CL150		\$87,120.00	21	EA	48" Dia. Sewer Manhole		\$104,265.00
220	LF	8" C900 CL200		\$12,430.00	1	ΕA	Sewer Cleanout		\$390.00
360	LF	8" C900 w/slurry		\$20,880.00				=	\$240,093.00
10	ΕA	Fire Hydrant Assembly		\$30,595.00					
4	ΕA	12" Gate Valve w/box		\$7,940.00					
4	EA	8" Gate Valve w/box		\$4,080.00					
1	ΕA	8" Bypass Assembly		\$3,325.00					
1	ΕA	1" Service Saddle		\$300.00					
52	ΕA	1" Water Service		\$44,980.00					
				\$416,415.00					

EXHIBIT "A"

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California	ananananananananananananananananananan					
County of Kern						
On November 7, 2012 before me, Jen	nifer Posada, Notary Public,					
personally appeared Kenneth H.	Here Insert/Name" and Title of the Officer					
personally appeared <u>Newneth</u> H.	Name(s) of Signer(s)					
	1					
JENNIFER POSADA Commission # 1904939 Notary Public - California Kern County	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.					
My Comm. Expires Sep 20, 2014	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.					
	WITNESS my hand and official seal.					
	Signature:					
Place Notary Seal Above	Signature of Notary Public					
Though the information below is not required by	law, it may prove valuable to persons relying on the document					
and could prevent fraudulent removal Description of Attached Document	and reattachment of this form to another document.					
	EWater and Wastewater Sewage pipelines					
Document Date: November 7, 2012	Number of Pages: 4					
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)						
Signer's Name: Kenneth H- Hunter III	Signer's Name:					
Corporate Officer - Title(s): President	Corporate Officer — Title(s):					
Individual RIGHT THUMBP	RINT Individual RIGHT THUMBPRINT					
Partner — Limited General Top of thumb I						
Attorney in Fact	□ Attorney in Fact					
□ Trustee	□ Trustee					
Guardian or Conservator	□ Guardian or Conservator					
Other:	□ Other:					
Signer Is Representing:	Signer Is Representing:					



	Signature:
Place Notary Seal Above	Signature of Notary Public
	OPTIONAL
	uired by law, it may prove valuable to persons relying on the document removal and reattachment of this form to another document.
Description of Attached Document	

Title or Type of Document: Convex		ater and Wastewater Sewag	e pipelines	
Document Date: November 7	2012	Number of Pages:	4	
Signer(s) Other Than Named Above			215	
Capacity(ies) Claimed by Sign	er(s)			
Signer's Name: Kenneth H- Hu	nterIIL	Signer's Name:		
▶ Corporate Officer — Title(s): Pr	esident	Corporate Officer — Title(s):		
🔲 Individual	RIGHT THUMBPRINT OF SIGNER	🗆 Individual	RIGHT THUMBPRINT OF SIGNER	
\Box Partner — \Box Limited \Box General	Top of thumb here	🗆 Partner — 🗆 Limited 🗀 General	Top of thumb here	
Attorney in Fact		□ Attorney in Fact		
□ Trustee		□ Trustee		
Guardian or Conservator		□ Guardian or Conservator		
Other:		Other:		
Signer Is Representing:		Signer Is Representing:		
Vaquero Energy, Inc.				

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ALL-PURPOSE ACKNOWLEDGMENT

State of California County of <u>Santa Barbara</u> On <u>NOV 27 2012</u> , before me, personally appeared <u>Robert A Wy(C</u> basis of satisfactory evidence to be the person(s) w	SS. Frankie Bethune Notary Public Koff & Stephant Cho proved to me on the Values vhose name(s) istare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
	by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
FRANKIE BETHUNE COMM. # 1905789 NOTARY PUBLIC-CALIFORNIA SANTA BAREARA COUNTY MY COMM. EXP. OCT. 24, 2014	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
	Frankie Bethune NOTARY'S SIGNATURE
	INFORMATION y prove valuable and could prevent fraudulent attachment
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT Conveyence of Woler Wastwater Sewarte epi percepsisestysems 2 NUMBER OF PAGES Nov 7 2012 DATE OF DOCUMENT OTHER RIGHT THUMBPRINT OF SIGNER

NOTARY BONDS, SUPPLIES AND FORMS AT HTTP://WWW.VALLEY-SIERRA.COM © 2005-2008 VALLEY-SIERRA INSURANCE

			2013-00	034536	
Recording Requested by			Recorded Official Records County of Santa Barbara Joseph E. Holland County Clerk Recorder	REC FEE	0.00
And When Recorded Mail to:			10:41AM 23-Nay-2013	I GC	
Vandenberg Village Community Services District Attn: General Manager					
3757 Constellation Road					
Lompoc, CA 93436	T FR				
G	RANT DEED			1	
APN: 097-371-008 098-014 B00 098-017	203	Pages +	Le and 17-1 1-10		

FOR VALUABLE CONSIDERATION, receipt and sufficiency of which is hereby acknowledged,

Burton Mesa Holdings, LLC,

A California Limited Liability Company,

hereby grants to:

Vandenberg Village Community Services District,

A California Community Services District,

All underground water lying beneath Lots 1-2, 4-9, 11-41, 43-48, and 50-52 of Tract 14,629 for the purpose of producing water.

IN WITNESS WHEREOF, the undersigned has executed this instrument on the 10 day of April, 2013

Burton Mesa Holdings, LLC, A California Limited Liability Company

By. Vaquere Energy, Inc., its managing member

By: Kenneth H. Hunter, III, its President

STATE OF CALIFORNIA) COUNTY OF Kern)

On April 10, 2013, before me, <u>Jennifer Pasada</u>, a notary public, personally appeared Kenneth H. Hunter, III, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JENNIFER POSADA Commission # 1904939 Notary Public - California Notary Public Kern County My Comm. Expires Sep 20, 2014 My commission expires: 9-20-14. (S E A L)

POR. RANCHO MISSION LA PURISIMA

97 41 97 57 (10) RM 203/01 N84'08'34'E N84'16'47'E 134.18 CUB HOUSE 129.00 184'10'18"E 26 098 25 24) 14 (14) 23 17 18 12 5 (1) 18 26 R= 328 L= 42.29 181.55 25 5411'23 W 1 1) 45.26 N64'06'41"E 17 23 11 13.79 15 15 2 2 1" = 150 Po 22 3 3 3 scale (Pro) 2) 53 32 13 16 3) OREST SOR 44 21 13 20 97 37 16 4 5 (5 45 52 HAR BURNHAM DR C. C. 20 19 30 36 en 97 37 50 50 46 29 10.10 FALCO 51 35 47 28 R= 15 26.09 BURNHAM 50 34) 97 37 A Por. 33 3.88 48 97 NOTICE Assessor Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building sits. Assessor's Map Bk, 098-Pg, 016

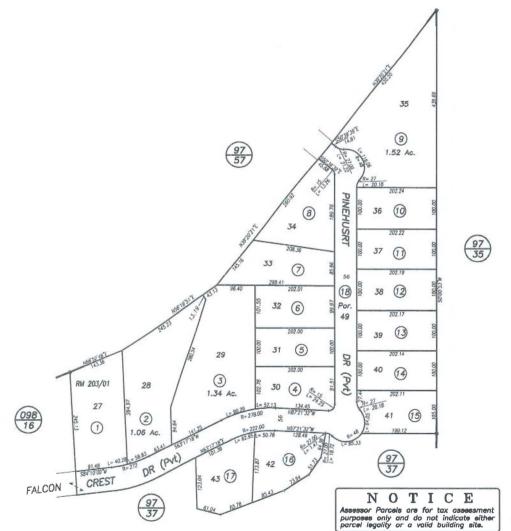
05/01/2007 R.M. Bk. 203, Pg. 1-10 , Tract 14629

12/07 new pg from 097-371

County of Santa Barbara, Calif.

098-016

POR. RANCHO MISSION LA PURISIMA





098-017

1" = 150

05/01/2007 R.M. Bk. 203, Pg. 1-10 , Tract 14629

Assessor's Map Bk, 097–Pg, 017 County of Santa Barbara, Calif.



CERTIFICATE OF ACCEPTANCE Tract 14,629 recorded in Book 98, Pages 16 and 17

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: SS.

THIS IS TO CERTIFY that the interest in real property conveyed by the Grant Deed dated April 10, 2013, from BURTON MESA HOLDINGS, LLC to the VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT, a political subdivision of the State of California, is hereby accepted by resolution of the Board of Directors of the Vandenberg Village Community Services District on December 6, 2011, and the Vandenberg Village Community Services District as grantee consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

day of ____ this ___ , 2013

Stephanie Vlahos Secretary of the Board of Directors

By: